# **LETA Board Agenda**

**Meeting Subject:** 

Larimer Emergency Telephone Authority

2024 Public Meeting

Location:

LETA Office

4872 Endeavor Dr Suite 200 Johnstown, CO 80534

**TEAMS** 

Click here to join the meeting

Or call in (audio only) +1 970-776-8440 Phone Conference ID: 696 527 943#

Time:

**Meeting Contact:** Date:

Kimberly Culp 970-962-2175 09:00 - 10:3006/05/2024

### **AGENDA ITEMS**

#### CALL TO ORDER | ROLL CALL 0900

Board Chair, Steve Charles, calls the meeting to order and completes the roll call of members present.

James Robinson		Secretary	Dan Coldiron	Director
Representing			Representing	
EMS Districts			City of Loveland	
Steve Charles		Chair	Marc Barker	Director
Representing			Representing	
Fire Districts and			CSU and Small	
Authorities			Towns	
Joe Shellhammer		Vice Chair	Ian Stewart	Director
Representing			Representing	
Larimer County			Estes Park and	
			Small Towns	
Justin Allar	Excused	Treasurer	Jarrod Poley	Director
Representing			Representing	
City of Fort			Jackson County	
Collins				

#### 2 **REVIEW OF THE AGENDA**

Review of the agenda and addition of items of new business to the agenda for consideration by the Board.

#### 3 **PUBLIC COMMENT**

Individuals wishing to speak during public comments are welcome. The time allotted per person is 3 minutes.

#### 4 FINANCIAL REVIEW

Review of the March and April Finance Report

### 5 CONSENT CALENDAR

- a. Approval of April 3<sup>rd</sup> meeting minutes
- b. Approval of March and April finance report
- c. Approval of March and April deposits and bills report

## 6 Audit Report

**a.** Alanna with Anderson Whitney will present the 2023 Financial Audit Report.

### 7 Annual Report

**a.** Val Turner will present the 2023 Annual Report

## **8** Public Recognition

a. Jackson County first EMD Call Kayla Rizor

### 9 New Business

a. Letter from Pinewood Springs Fire Protection Board

#### 10 Old Business

- **a.** 9-1-1 Legislation update
  - i. Enterprise Board SB24-139
- **b.** 9-1-1 Rules
  - i. Outage Reporting Requirements
- **c.** 9-1-1 Tariff
  - i. Improvement Plan
  - ii. GIS Tariff
- **d.** Lease | Venture Dr finishes
  - i. State lease process
  - ii. Venture Dr finishes
- e. Jackson County Update
  - i. Grant Funds
  - ii. VIPER
  - iii. Voice Logger
  - iv. Network
  - v. EMD
  - vi. Text
  - vii. ETC
  - viii. Funding PSAP items
- f. EMS Boundary Project
- g. CRISP Policy

### 11 General Staff Communication to the LETA Board

#### 12 LETA Board Communication

### 13 Adjourn